

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT C. SAMPLE, JR., AND PATSY G. SAMPLE of  
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
GENERAL MORTGAGE CO.

, a corporation  
organized and existing under the laws of STATE OF SOUTH CAROLINA, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Fifteen Thousand Five Hundred  
Dollars (\$15,500.00), with interest from date at the rate of five & one-fourth per centum  
(5 1/4%) per annum until paid, said principal and interest being payable at the office of  
GENERAL MORTGAGE CO. in GREENVILLE, SOUTH CAROLINA,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Eighty-five and 72/100 ----- Dollars (\$85.72),  
commencing on the first day of March, 19 59, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of February, 19 89.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina:

All that certain piece, parcel or lot of land in the State of South  
Carolina, County of Greenville, being known and designated as Lot 3  
on plat of property of Timberlake recorded in Plat Book BB, Page 185,  
in the R. M. C. Office for Greenville County and having according to  
a more recent survey by R. W. Dalton dated January, 1959, the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Selwyn Drive at the  
joint corner of Lots 2 and 3 and running thence with said Selwyn  
Drive S. 4-53 W. 75 feet to an iron pin; thence with the curve of  
the intersection of Selwyn Drive and Timberlake Drive, the chord of  
which is S. 38-44 E. 36.3 feet to an iron pin; thence with Timberlake  
Drive S. 82-20 E. 104 feet to an iron pin; thence continuing with said  
Timberlake Drive S. 37-20 E. 114 feet to an iron pin; thence N. 7-40 E.  
30 feet to an iron pin; thence N. 6-23 E. 150 feet to an iron pin;  
thence along line of Lot 1 and Lot 2 N. 82-16 W. 212 feet to the  
point of beginning.

Being the same premises conveyed to the mortgagors by deed of R. W.  
Brown to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3001

THIS DEED WAS RECORDED BY RECORD  
ON DAY OF July 1967  
Ollie Farnsworth  
C. FOR GREENVILLE COUNTY, S. C.  
1642 BLOCK A. NO. 972

Second Vice President  
E. W. Britton  
Assistant Secretary

The debt hereby secured is paid in full and  
the Lien of this instrument is satisfied this  
23 of June 1967  
The Life Insurance Company  
of Virginia  
By: W. D. Butler  
Witness: Harritt B. Coleman  
Witness: Grace W. Wilkins